

PLEASE NOTE that due to Tenzone suffering its devastating fire, we are relying on the co-operation of several Clubs to loan us bosses, stands, etc. to enable the tournament to continue this year. (Compounds shooting on foam bosses, all other bows on straw bosses.)



Grand Western Archery Society

49th Indoor Championships

UK Record Status

Sunday 3rd March 2024

Hutton Moor Leisure Centre, Weston-super-Mare, BS22 8LY

Lady Paramount: Mrs. Denise Bunce, GWAS Secretary

Judges: Mr. R.K. de B. Nicholson (CoJ), Miss Denise Burgess, Mr. John Cunningham, Mr. Adrian Gifkins, Mr. Richard Jones & Mr. Peter Brookes (Cand.)

Organiser: Mr. Robin Leveridge

Round: FITA 18 to be shot according to Archery GB 'Rules of Shooting', inc. the dress regulations.

Single face for Recurves – Triple face for Compounds.

Compounds shooting on foam bosses, all other bows on straw bosses.

Entry Fee: £14-50 (Cheques made payable to 'Grand Western Archery Society' please.) **Early entry is advisable.**

N.B. If you wish to pay via BACS, please email Robin Leveridge: robin9longbowsrus@btinternet.com BUT please do not pay until you check availability with the T.O. by submitting the entry form, (The T.O. will accept a photo / scan of the entry form & will confirm entry & request payment within 48 hours of receipt of an entry form.)

Closing date: 10th February 2024 unless Tournament is full at an earlier date.

Equipment checks will be carried out by the Judges prior to Assembly.

Archers are responsible for ensuring their equipment meet the required standards for competition.

N.B. Junior Members shooting must be supervised by a Parent or Guardian at all times.

Assembly Times - Group A: 10.15 a.m. Group B: 2.15 p.m. Local Archers please choose Detail 'A' if possible.

Practice - Group A: 10.30 a.m. Group B: 2.30 p.m.

- Only shoes with non-marking soles are to be worn in the Sports Hall.
- Archery GB cards to be shown on arrival.
- If you wish to take photographs / video, your camera must be registered with the Tournament Organiser

Awards: GWAS Trophies for Lady & Gentleman Champions (Recurve, Compound, Barebow & Longbow); GWAS Team Trophy for a Club Team of four Archers (Recurve); GWAS Team Trophy for a Club team of four Juniors (Recurve).

Drug Testing: Record Status Shoots are liable for drug testing and Competitors approached to give samples, must comply; if they refuse, that refusal will be treated as a positive result.

N.B. When you enter competitions the following information may be collected and shared with Tournament Organisers, scoring systems and other competitors: target lists and results may be published with First Name, Surname, Gender, Bow-style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age) & Disability info.

Neither GWAS nor the owner of the venue will accept liability for loss, damage or injury whilst on the premises.

COVID 19: The event will be following Government & AGB guidelines at the time of the competition & changes at short notice may have to be made. Archers are reminded that if they or anyone close to them have COVID 19 symptoms or feel unwell on the day, then they should stay away from the competition. You are welcome to bring your own sanitiser, face coverings or PPE. You are encouraged, but not required, to have a negative LFT before the tournament. The presentation of awards will depend on the COVID restrictions at the time of the tournament; if necessary, medals will be sent by post.

Entries to: Robin Leveridge, 18 The Boundaries, Lympsham, Weston-super-Mare, Somerset, BS24 0DF

Telephone: 01934 750865 [Mobile no. on the day of the shoot: 07864 074696]

Email: robin9longbowsrus@btinternet.com

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GWAS INDOOR CHAMPIONSHIPS 2024 ENTRY FORM

Mr./Mrs./Miss/Ms./Master: (inc. first name)

If under the age of 21 D.o.B:

Address:

..... Post code:

Bow Type:

Bow **held** in left or right hand?: (There is a good reason why this is asked!)

Archery GB No:

Please circle appropriate detail: 'A' 10.15 a.m. 'B' 2.15 p.m.

Contact Telephone number:

Email:

Club: County:

Any special requirements (inc. allergies)?

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Signature of Archer:

(or Parent's or Legal Guardian's signature for Juniors please, inc. agreement for Junior to be drug tested if selected.)