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Description automatically generatedSomerset County Archery Association**

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| **TOURNAMENT** | Somerset County Archery Association Junior County and Open Championships | | | | |
| **DATE** | Sunday 23rd June 2024 | | | | |
| **VENUE** | Burnham Company of Archers, Burnham Association of Sports Clubs, Stoddens Rd, Burnham-on-Sea, Somerset, TA8 2DX | | | | |
| **ROUNDS** | **York, Hereford, Bristols 1-5 – UK Record Status and Rose Award**  York – U21 Men  Hereford – U21 Women  Bristol 1 – U18 Men  Bristol 2 – U16 Men, U18 Women  Bristol 3 – U15 Men, U15 Women, U16 Women  Bristol 4 – U14 Men, U14 Women  Bristol 5 – U12 Men, U12 Women  6 arrow ends in 4 minutes  122cm target faces | | | | |
| **JUDGES** | Phil Gillbanks (JIC)  Ann Gillbanks  Peter Brookes | | | | |
| **ASSEMBLY** | 9.30 | | | | |
| **SIGHTERS** | 9.45 | | | | |
| **ENTRY FEE** | £13 | | | | |
| **AWARDS** | Awards for each age category and bowstyle depending on entries | | | | |
| **ENTRIES** | [Click here for Online Entry Form](https://forms.gle/HhEqPTNaGLVryaNZ6) (Preferred option)  Link can be found on Somerset Archery Tournament Page    or send form below to Tournament Organiser – Clair Crook  Email: [clair.crook@outlook.com](mailto:clair.crook@outlook.com)  Address: 54 Somerset Way, Paulton, Bristol BS39 7YX  BACS Payment: **Somerset County Archery Association**  (Preferred option) Sort code: **30-98-45**  Account Number: **00125123**  Ref: JO+Surname+AGB number  *e.g.* JO*Crook1234567*  or cheques payable to **Somerset County Archery Association** | | | | |
| **CLOSING DATE** | 17h June 2024 | | | | |
| **AGE GROUPS** | **Age Group** | **Birth Year** |  | **Age Group** | **Birth Year** |
| U12 | 2013+ | U16 | 2009 |
| U14 | 2011, 2012 | U18 | 2007, 2008 |
| U15 | 2010 | U21 | 2004, 2005, 2006 |
|  | | | | |
| **TARGET LIST** | Target list and results will be published on [Ianseo.net](https://ianseo.net/) | | | | |
| **ASSISTANCE** | Please make the tournament organiser aware of any adjustments, assistance or special requirements you may have. This includes if you need to stay on the line or are unable to collect and score your own arrows. | | | | |
| **DRESS** | Archery GB dress regulations (rule 307) will apply | | | | |
| **PHOTOGRAPHY** | Anyone wishing to take photographs of the event must complete the register held by the tournament officer. | | | | |
| **CATERING** | There will be no catering at this event | | | | |
| **DOGS** | No dogs are permitted within BASC property (except guide dogs) | | | | |
| **ANTI-DOPING** | Archers competing at record status tournaments may be subject to anti-doping testing. Competitors who are approached to give samples must comply. Non-compliance will be treated as a positive result.  By entering this competition, you consent to anti-doping testing, if you are entering a minor into this competition you consent to the testing of that minor, this is in line with UK Anti-Doping Policy, Rule 5.7.2. | | | | |
| **DIRECTIONS** | **Please observe the speed limits within the BASC ground.**  Detailed directions can be found on the Burnham Company of Archers website | | | | |
| **GDPR** | When you enter this competition, the following information will be collected and used within scoring system; name, gender, bow style, age category, email, address, phone number, club, region, round, disability information. The following information will also be shared with other competitors and AGB in the form of targets lists and results; name, gender, bow style, age category, club, region, round. | | | | |

**Somerset County Archery Association Junior County and Open Championships Entry Form**

Sunday 23rd June 2024

Please use online entry form if possible

[Click here for Online Entry Form](https://forms.gle/HhEqPTNaGLVryaNZ6) (Preferred option)

|  |  |  |
| --- | --- | --- |
| **Forename** | **Surname** | **AGB No.** |
|  |  |  |
| **Date of Birth** | **Gender** |  |
|  |  |  |
| **Email** | **Phone No.** | **Club** |
|  |  |  |
| **Assistance - please detail any adjustments, assistance or special requirements** | | |
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| --- | --- | --- | --- |
| **Round** |  | **Bowstyle** |  |
| York – U21 Men |  | Barebow |  |
| Hereford – U21 Women |  | Compound |  |
| Bristol 1 - U18 Men |  | Longbow |  |
| Bristol 2 - U16 Men, U18 Women |  | Recurve |  |
| Bristol 3 - U15 Men, U 15 Women, U16 Women |  | **I have paid entry fee of £13 by** |  |
| Bristol 4 - U14 Men, U14 Women |  | Bank Transfer |  |
| Bristol 5 – U12 Men U12 Women |  | Cheque |  |
| **Are you a member of Somerset County Archery Association (SCAA)** | | | |
| Yes |  |  |  |
| No |  |  |  |

Please return entry form to Clair Crook

Email: [clair.crook@outlook.com](mailto:clair.crook@outlook.com)

Post: 54 Somerset Way, Paulton, Bristol. BS39 7YX

Somerset County Archery Association or Burnham Company of Archers cannot accept responsibility for any damage or loss of equipment and/or possessions.